

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH M.R. JAIPURIA SCHOOL, MAHMUDABAD CAMPUS, SITAPUR
2	AFFILIATION NO. (IF APPLICABLE)	2133961
3	SCHOOL CODE (IF APPLICABLE)	71971
4	COMPLETE ADDRESS WITH PIN CODE	SETH M.R. JAIPURIA SCHOOL, MAHMUDABAD CAMPUS, RAMPUR MATHURA ROAD, NEAR REUSA TAMPO STAND, MAHMUDABAD, SITAPUR, 261203.
5	PRINCIPAL NAME	MR. VIJAY KUMAR DUBEY
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed., MBA, M.A.(Education)
6	SCHOOL EMAIL ID	principal.mahmudabad@jaipuriaschools.ac.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9451195663

B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1HBBGpIE0glliRkY0rNiseyY-Gd6WVXuE/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1ZgyFmC1RAIAY53Jo4gg2bNwXJl60Re3O/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/19YLrVQ7MnyAX2An0WLzRgg4IP-VAK2eD/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/18yu05dnejbR0sTP9GIkdIKB1k8yiB_2R/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://drive.google.com/file/d/1lLnB9P3NFQ1CxTdoCangq4i uwP5sQGKL/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	https://drive.google.com/file/d/1oFsyxRneIdjqWaL4AcCO0uk wrYngmwEJ/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1wJ_xAhZTgROtU-SD2PRJn-ZfKuhttuQ2/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1v_FROJ0onDqC5nBXXBQWE S7hP5nkFUGr/view?usp=drive_link
9	LAND CERTIFICATE	https://drive.google.com/file/d/16640z3RFV5HFmq3g7V HOFsz0mExMhpIN/view?usp=drive_link

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/15w7XYz0UkugAuLQRSYKO02uNoWbDxu8Q/view?usp=drive_link
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1YcezrXBoe6J_aZgmpGeNxDyX9E9es0hj/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1IjZNqW5ug1dLCc5ZZeJYKhgbsCGTtkl/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1ipRcXHYKZMVjll-EbrsVKLcqab2rxo2/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	https://drive.google.com/file/d/1rG8RfVI_ivJgszBHd3AIFkuyUAoVvn9u/view?usp=drive_link

Result: Class X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCERTAGE	REMARK
1	2025	23	23	100%	THIS IS OUR FIRST BATCH

Result: Class XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCERTAGE	REMARK
1	2025	24	19	79.16%	THIS IS OUR FIRST BATCH

STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01 MR. VIJAY KUMAR DUBEY
2	TOATAL NO. OF TEACHERS	103
	• PGT	24
	• TGT	40
	• PRT	27
	• NTT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01 (Ms. Sarita)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01 (Ms. Jyoti Kishor Gupta)

D. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9730
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/6xd6XUwO16U?si=lxZ6ln6YV46v_zsv